

Melammu 11 – Preliminary Programme
Evidence Combined: Western and Eastern Sources in Dialogue
Beirut, 3-6 April 2017

Organisation: Raija Mattila and Sebastian Fink

Venue: American University of Beirut, College Hall, Auditorium B1

Monday, 3 April 2017

09:15-09:45 Opening

09:45-10:15 Keynote lecture by Helene Sader (American University of Beirut): TBA

10:15-10:45 Coffee break

Session 1: Cuneiform Documents and Hellenistic History in Dialogue (Monika Schuol, Christoph Schäfer)

10:45-11:00 Introduction

11:00-11:30 Martin Lang (Assyriology, Innsbruck): Between Cuneiform and Koinè: The Hybrid Character of Berossos' *Babyloniaká*

11:30-12:00 Claudia Horst (Munich): Politics and hybrid identities - The theatres and other public places in Hellenistic Babylon

12:00-12:30 Monika Schuol (Berlin): Two Obols for the Fare across the Styx. Concepts of the Deceased's Journey to the Underworld in Greece and Mesopotamia

12:30-13:00 Patrick Reinard (Trier): The Sasanidian Invasion of Egypt in the Time of Heraclius. A comparison of literary and documentary evidence

13:00-13:30 Response and discussion

13:30-15:00 Lunch break

Session 2: Astrology, Astronomy and Omina (Matthieu Ossendrijver, Robert Rollinger)

15:00-15:15 Introduction

15:15-15:45 Sanae Ito (Assyriology, Helsinki): Astrology, astronomy and omina in Assurbanipal's political thinking: reference to eclipses in texts from his reign

15:45-16:15 Julian Degen (Ancient History, Innsbruck): Herodotus's description of the walls of Agbatana and its astronomical dimension

16:15-16:45 Coffee break

16:45-17:15 Marvin Schreiber (Berlin): Astrological Reinterpretations

17:15-17:45 Andreas Winkler (Oxford): How to deliver an astrological forecast in a multilingual society?

17:45-18:15 Response and discussion

Tuesday, 4 April 2017

General Session: Evidence Combined: Western and Eastern Sources in Dialogue (Raija Mattila, Sebastian Fink), Part I

09:00-09:15 Introduction

- 09:15-09:45 Simonetta Ponchia and Luigi Turri (Assyriology, Verona): Borders and Spaces between Europe and Asia in the 1st Millennium BC
- 09:45-10:30 Mait Kõiv (Ancient History, Tartu): Phrygia, Lydia and the Cimmerians: Greek, Mesopotamian and Archaeological Evidence Combined
- 10:30-11:00 Coffee break
- 11:00-11:30 Adam Howe (Assyriology, Oxford): Gyges Between East and West
- 11:30-12:00 Liviu Mihail Iancu (Bucharest): The Great Conflict over the Levant (612 – 562 BC) and Its Consequences over the Greeks
- 12:00-12:30 Hilmar Klinkott (Ancient History, Kiel): Between Wealth and Politics: Arsames, the Prince, Satrap and Estate-holder
- 12:30-13:00 Agnieszka Wojciechowska (Ancient History, Wrocław): Nectanebo II of Greek and Egyptian Sources
- 13:00-13:30 Response, closing discussion

13:30-15:00 Lunch break

Session 3: Young Researchers Workshop: Phoenicians as Mediators between East and West (Helen Dixon, Lucy Semaan)

- 15:00-15:15 Introduction
- 15:15-15:45 Jwana Chahoud, (Archaeology, Lebanese University): Animal Economy during the Iron Age in the Northern Levant
- 15:45-16:15 Carlos Cabrera Tejedor (Archaeology, Oxford): Mazarron 1 shipwreck: an Iron Age boat with mixed shipbuilding features
- 16:15-16:45 Coffee break
- 16:45-17:15 Barbara Mura (Archaeology, Pompeu Fabra University): Continuity and variability in the funerary practices in the Eastern and Western Phoenician world
- 17:15-17:45 Wissam Khalil (Archaeology, Lebanese University): Going west: a Phoenician and Punic settlement in Carloforte Sardinia
- 17:45-18:15 Response and discussion

Wednesday, 5 April 2017

General Session: Evidence Combined: Western and Eastern Sources in Dialogue, Part II

- 09:00-9:15 Introduction
- 09:15-09:45 Krzysztof Nawotka and Piotr Głogowski (Ancient History, Wrocław): Epigraphic Habit in Western Asia Minor and the Levant
- 09:45-10:15 Simone Oppen (Classics, New York): Comparing Lament for the Fallen City in the Ancient Near Eastern and Greek Traditions
- 10:15-10:45 Selim Adali (Assyriology, Ankara): A Comparison of Dissimilarity: Lunar Eclipses in the Enuma Anu Enlil and the Malhama of Daniel
- 10:45-11:15 Coffee break
- 11:15-11:45 Miroslav Izdimirski (Ancient History, Sofia): Deportations of *kurtaš*-workers in Achaemenid Empire according to Classical Literary Tradition
- 11:45-12:15 Stéphanie Anthonioz (Theology, Lille): Jerusalem in the Light of Athens or the Missing Link to the Formation of the Pentateuch
- 12:15-12:45 Response, closing discussion

12:45-14:30 Lunch break

Session 4: Textiles (Mary Harlow, Cécile Michel)

14:30-14:45 Introduction

14:45-15:15 Hedvig Landenius Enegren: Textile and Textile Tool Expressions in 2nd and 1st Millennium BCE Cyprus

15:15-15:45 Barbara Couturaud (Assyriology, Liège): How to Understand a Garment? Considerations on a Feminine Dress in Mari (3rd mill. BC)

15:45-16:15 Coffee break

16:15-16:45 Anne-Caroline Rendu Loisel (Assyriology, Toulouse): Cloth and Gender in Akkadian Literature

16:45-17:15 Cecilie Brøns (Classical Archaeology, Copenhagen): Dress-codes in Ancient Greek Sanctuaries

17:15-17:45 Response, closing discussion

17:45-18:15 Closing

Melammu Project in co-operation with the Finnish Institute in the Middle East, Ugarit-Verlag and the American University of Beirut